



# "Ethical values in Islam: Particular reference with Prophet Muhammad's (Peace & blessings be upon him) **Mission**".



Ethical values in Islam

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**"The most perfect believer in terms of belief is the one who has the highest ethics and who treats his family in the nicest way". (Abu Dawood, Sunnah, 14)**

**“Verily, I was sent for no other reason, except to perfect the noble traits of character’”**





**The religion of Allah is 100% complete and was brought to us by the best of mankind, the Prophet Muhammad (peace and blessings be upon him).**



**The greatest among the miracles was  
the Sublime Qur'an,  
the manifest miracle,  
the wise reminder,  
the straight path,  
the majestic word of Allah.**



## The Quran mentions several good acts of ethics repeatedly, for example

dealing with your parents in the best manner,  
being nice to your relatives and neighbours,  
taking care of orphans and the poor,  
telling the truth and being honest,  
being sincere in all of your intentions,  
fulfilling your promises, treating all people fairly





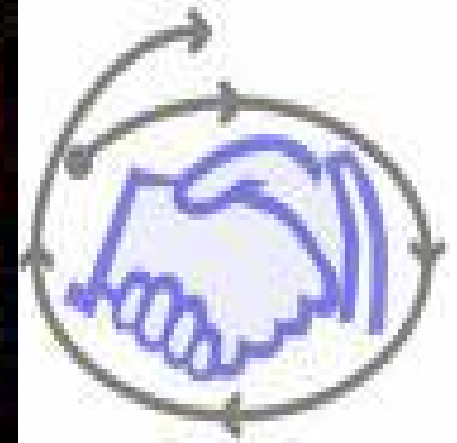
**The Prophet (PBUH) taught us what to do in every stage in life, which is one of the qualities that make the religion of Islam very unique.**

# TRUTHFULNESS

*Truthfulness*

Prophet Muhammad (peace and blessings be upon him), said: “I order you to be truthful, A true action leads to the path of virtue and good deeds, and virtue paves the way of a person to Paradise, and the said person continues to speak the truth till in the sight of Allah he is named Siddiq (Truthful). Lying leads to vice, and vice leads to indecent acts and a person goes on lying till in the sight of Allah he is named a liar.” (Bukhari and Muslim)





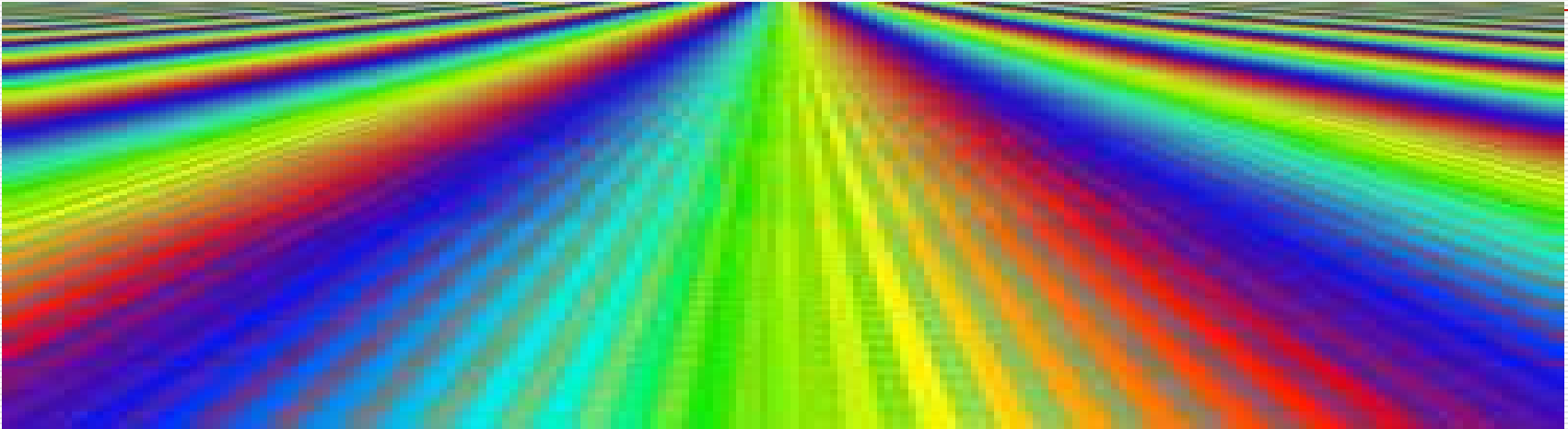
## TRUSTWORTHINESS

He warned his people against lying, breaking one's word and breach of trust. "Like breaching a trust and breaking one's word, lying was also, in his words, 'a sign of hypocrisy'." (Abu Dawud, Adab, 80; I. Hanbal, 3.447)

*You should give up deceiving animals. You should be trustworthy even in your treatment of them. (Bukhari, Iman, 24; Muslim, Iman, 107)*



# FEW COMMUNICATION MANNERS



**Method of communication.  
phones, chats (YM, MSN),  
social networks (Face book),  
forums and so much more.**

Quran says: Be truthful in your speech and refrain from lying and falsified news. Remember, there is no such thing as a “white lie”, so try your best not to come up with small lies. Truthful words are always the best and they are able to save you from unwanted or unnecessary fitnah or matters.



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# FORBIDDING SUSPICION & BACKBITING



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The Messenger of Allah (peace and blessings be upon him), was so sensitive on this point that when once ‘A’isha said of a woman, ‘How long the neck of that woman is! He commented:  
You have backbitten against her and thereby eaten of her flesh.

(Ibn Kathir, Tafsir, 7.359; al-Targhib ve l-Tarhib, 4.285).

The Qur'an declares: "O you who believe! Avoid much of suspicion for suspicion in some cases is a grave sin.

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Allah (the Exalted and Almighty)  
has said:

**And spy not,  
neither backbite  
one another**

Would one of you like to eat  
the flesh of his dead brother?  
You would hate it  
(so hate backbiting)

( Al-Furqan : 12 )



## WHISPERING

All Muslims, take extra note on this. Gossiping, backbiting and slander are serious issues for they cause harm to other people and parties.

All Muslims, take extra note on this. Gossiping, backbiting and slander are serious issues for they cause harm to other people and parties. These are basically spreading talk among people to make them hate and to speak bad things about one another.



Prophet Muhammad (peace and blessings be upon him) used to make jokes but his jokes were purely based on truth. And according to Islamic teachings, it is not permissible to make jokes which include lying.



**“O ye who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): Nor let some women laugh at others: It may be that the (latter are better than the (former): Nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames: Ill-seeming is a name connoting wickedness, (to be used of one) after he has believed: And those who do not desist are(indeed) doing wrong.” – Al Quran, 49: 11**

The last three sins - suspicion, spying and backbiting - are connected to each other. If you avoid the first one, you will be able to stay away from the other two sins. But if you always suspect others, then you will be tempted to spy on them or find bad things about them. If you find out anything negative about others, then you are tempted to gossip about them. So keep your mind clean and try to think good of others. These are some ethical rights which Muslims have over each other.





# PATIENCE

Everything Allah chooses for you; from good or evil, is for your benefit. Whatever occurred to you could not have missed you and what missed you could never have reached you. Rewards are only for those who are patient with the Decree of Allah.

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## The Virtues of Patience

The story takes place in the city not far away from Mecca, known as Ta'if.

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## Patience is of three types:

- i.** Patience upon obedience – To be patient when finding it hard obeying Allah's rules.
- ii.** To be patient when a trouble befalls you.
- iii.** To be patient when finding it hard to abstain from sins.



*“O you mankind! We have created you from a male and a female; and made you into nations and tribes so that you may know each other [more easily]. Indeed, the most noble among you in view of Allāh is the most pious of you.” – Al Quran 49:13*



## **RIGHTS FOR ALL MEMBERS:**

**“And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honor.” - Al Quran, 17:23**





**“A kind word is charity.”**

**(Sahih al Bukhari and Muslim)**





**Conveyed the Message of Peace**

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**His message was crucial, for a proper relationship of love and respect can be established only if that is how human beings regard one another.**



*"You are all Aadam's offspring and Aadam was made of clay." (Sahih al Bukhari)*

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**“Allah does not regard your externals or your riches but rather your hearts and your deeds.” (Sahih Muslim)**





***Thank you***



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